

Message

From: Garbarini, Doug [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=37249265586C49F88A0E5D7D191D9306-GARBARINI, DOUG]
Sent: 1/29/2016 10:16:26 PM
To: bob schick [rxschick@gw.dec.state.ny.us]; Ed Hannon (Edward.Hannon@ngc.com) [Edward.Hannon@ngc.com]; Fly, Lora B CIV NAVFAC MIDLANT, IPTNE [lora.fly@navy.mil]; Frank Koch [FKoch@sfwater.com]; gary loesch (loesch@h2m.com) [loesch@h2m.com]; Jim Harrington [jbharrin@gw.dec.state.ny.us]; mboufis@bethpagewater.com; Mike Ryan [mjryan@gw.dec.state.ny.us]; mike wolfert [Mike.Wolfert@arcadis.com]; pgranger@h2m.com; Pietro Mannino [Mannino.Pietro@epa.gov]; rhumann@h2m.com; richard mach (richard.mach@navy.mil) [richard.mach@navy.mil]; sfwdralph@gmail.com; stan carey [scarey@massapequawater.com]; Catherine McCabe [McCabe.Catherine@epa.gov]
CC: Hickey, Maureen [Hickey.Maureen@epa.gov]; Schick, Robert (DEC) [robert.schick@dec.ny.gov]; Harrington, Jim (DEC) [jim.harrington@dec.ny.gov]; Michael Boufis [mboufis@optonline.net]; Gary E. Loesch [gloesch@h2m.com]; bmerklin@db-eng.com; John Reinhardt (johnrei@tohtml.org) [johnrei@tohtml.org]
Subject: RE: NWIRP/Grumman-February 2, 2016 Groundwater Quarterly Coordination Meeting
Attachments: Meeting notes for 10-29-2015 quarterly NWIRP- Grumman Quarterly Coordinaton Meeting 1-29-16.docx; agenda for 2-2-16 quarterly meeting (1-29).docx



Meeting notes for
10-29-2015 quart...



agenda for 2-2-16
quarterly meeting...

Hi

Attached is the revised agenda (with addition of item 4 related to the status of the Plant 6 treatment upgrade project). Also attached are the meeting notes from the last quarterly meeting; this version includes some minor edits from Lora.

Have a great weekend.

Doug

From: Garbarini, Doug
Sent: Wednesday, January 27, 2016 9:25 AM
To: bob schick <rxschick@gw.dec.state.ny.us>; Ed Hannon (Edward.Hannon@ngc.com) <Edward.Hannon@ngc.com>; Fly, Lora B CIV NAVFAC MIDLANT, IPTNE <lora.fly@navy.mil>; Frank Koch <FKoch@sfwater.com>; gary loesch (loesch@h2m.com) <loesch@h2m.com>; Jim Harrington <jbharrin@gw.dec.state.ny.us>; mboufis@bethpagewater.com; Mike Ryan <mjryan@gw.dec.state.ny.us>; mike wolfert <Mike.Wolfert@arcadis.com>; pgranger@h2m.com; Pietro Mannino <Mannino.Pietro@epa.gov>; rhumann@h2m.com; richard mach (richard.mach@navy.mil) <richard.mach@navy.mil>; sfwdralph@gmail.com; stan carey <scarey@massapequawater.com>; Catherine McCabe <McCabe.Catherine@epa.gov>
Cc: Hickey, Maureen <Hickey.Maureen@epa.gov>; Schick, Robert (DEC) <robert.schick@dec.ny.gov>; Harrington, Jim (DEC) <jim.harrington@dec.ny.gov>; Michael Boufis <mboufis@optonline.net>; Gary E. Loesch <gloesch@h2m.com>; bmerklin@db-eng.com; John Reinhardt (johnrei@tohtml.org) <johnrei@tohtml.org>
Subject: RE: NWIRP/Grumman-February 2, 2016 Groundwater Quarterly Coordination Meeting

<< File: draft agenda for 2-2-16 quarterly meeting 1-27 draft.docx >>

Hi

Attached is our draft Agenda for our coordination meeting next Tuesday. If you have any comments on the agenda please send them along to Jim and me.

The following is information that we are advised to provide to meeting participants to facilitate entry into the building.

You are scheduled to meet with EPA Region 2 employee Doug Garbarini at 10:30 am on February 2, 2016. Your meeting is scheduled to occur on Floor 27 Conference Room 27B. Should you have any questions ahead of your visit or on the day of your visit please call Doug Garbarini (212-637-4288) for assistance.

Please bring a copy of this notice to facilitate expedited security clearance into the facility. Also, please review the attached document "Visiting U.S. EPA Region 2's Headquarters" prior to your visit.

- Upon their arrival, visitors should proceed to the security guard who is stationed outside the main entrance door for 290 Broadway (at the intersection of Broadway and Duane Street). There is no need for our visitors to wait on the security line. They can proceed directly to the on duty security guard. The visitors should inform the guard that they have a meeting within EPA Region 2's offices and provide a copy of their meeting information to the guard, in order to expedite their entry.*
- Visitors from the private sector, as well as federal employees visiting from another facility, will be asked to provide an unexpired, government-issued photo ID to the security guards prior to entering the building. Once inside, the individuals and their parcels, bags and packages will be screened through the security equipment. Once they have completed screening, they will be permitted to proceed to their meeting destination.*
- Visitors are only permitted within the facility between the hours of 8 am – 6 pm, Monday through Friday.*
- International visitors (anyone, including university students, who do not hold a U.S. issued Passport) will not be permitted to enter EPA controlled space unless the Regional Security Officer and the International Visitor Coordinator Press Office have cleared the appointment at least fourteen (14) business days prior to the date of the meeting. Please contact C.J. Couch at (212) 637-3121 and/or Melissa Dimas (212) 637-3677 for guidance on hosting international visitors.*

Thanks

Doug

-----Original Appointment-----

From: Garbarini, Doug

Sent: Tuesday, December 15, 2015 11:48 AM

To: Garbarini, Doug; bob schick; Ed Hannon (Edward.Hannon@ngc.com); Fly, Lora B CIV NAVFAC MIDLANT, IPTNE; Frank

Koch; gary loesch (loesch@h2m.com); Jim Harrington; mboufis@bethpagewater.com; Mike Ryan; mike wolfert; pgranger@h2m.com; Pietro Mannino; rhumann@h2m.com; richard mach (richard.mach@navy.mil); sfwdralph@gmail.com; stan carey

Cc: Hickey, Maureen; Schick, Robert (DEC); Harrington, Jim (DEC); Michael Boufis; Gary E. Loesch; bmerklin@db-eng.com; John Reinhardt (johnrei@tohmail.org)

Subject: NWIRP/Grumman-February 2, 2016 Groundwater Quarterly Coordination Meeting

When: Tuesday, February 02, 2016 10:30 AM-1:30 PM (UTC-05:00) Eastern Time (US & Canada).

Where: EPA Office: 290 Broadway Room 27B

There were some conflicts for the proposed January 28th date. February 2nd works for everyone so we will hold the meeting on the 2nd.

We will forward an agenda early next month.

Thanks